

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S.A. MISSION ENGLISH MEDIUM HIGH SCHOOL, NANDURBAR
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	NEAR BABA GARIB DAS NAGAR., PARSHURAM CHOWK, , NALVA ROAD, NANDURBAR, NANDURBAR, MAHARASHTRA - 425412
5	PRINCIPAL NAME	Dr. Sunita S Ahire
6	PRINCIPAL QUALIFICATION	M.Sc., M.Ed., Ph.D., SET, DSM
7	SCHOOL EMAIL ID	sam1967ndbsam@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9975962477

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.samenglishmediumschool.com/_files/ugd/dbe401_02f0464b64ed4e098c262238b44c0459.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.samenglishmediumschool.com/_files/ugd/dbe401_0b3ec25c166c443ba5051f052d7131c4.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.samenglishmediumschool.com/_files/ugd/dbe401_8c7ae224ae1d47a2b6342df258893191.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.samenglishmediumschool.com/_files/ugd/dbe401_9893fd8e598d4ca2a7979bb034f4473d.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.samenglishmediumschool.com/_files/ugd/dbe401_4f4cf311a74e4f22bd76bcdfbded2d08.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.samenglishmediumschool.com/_files/ugd/dbe401_4f4cf311a74e4f22bd76bcdfbded2d08.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.samenglishmediumschool.com/_files/ugd/dbe401_d4e15dcc14fb45758e2c1d4220bdabce.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.samenglishmediumschool.com/_files/ugd/dbe401_62725f66333b4eff9bb11dbd6ddb05d9.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.samenglishmediumschool.com/_files/ugd/dbe401_c28bfba29e6f414d85a3b69a82e0f5bf.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.samenglishmediumschool.com/_files/ugd/dbe401_da93d3a1933547fa8fb786df29ae7f16.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.samenglishmediumschool.com/_files/ugd/dbe401_439a7161d4f74271b0254cfb3d976f6e.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.samenglishmediumschool.com/_files/ugd/dbe401_5c55dd6e5c3b41b59a84cd64d7c6402e.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. Sunita S Ahire
2	TOTAL NO. OF TEACHERS	80
	PGT	00
	TGT	30
	PRT	30
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mr. Pravin Navnath Dongare(Clinical, Industrial , Counselling & Rehabilitation & Special Educator (ID)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr.Vishal Yashwant Mahire (M.A In Clinical Psychology. NET, Ph.D Pursuing)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	160	157	98.12	Good

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	00	00	00	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	23499
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	